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who seems to have been the outstanding superintendent of Spiceland Academy during the comparatively brief life of the institution.

Ernest L. Welborn.

Episcopal Bishops in Indiana. By Sarah S. Pratt. The Pratt Foster Company, Indianapolis, 1934. Pp. 83, illustrated.

The sub-title of this small, paper-bound volume is, "A Churchwoman's Retrospect", and the brief life sketches of the several Indiana Bishops treated are mainly based on the recollections of the author. Recognizing the large numbers and the wide-spread efforts of Methodists, Baptists and other sects in pioneer Indiana, and giving generous credit for the successes won by them, Mrs. Pratt nevertheless finds it possible to write a charming story of the work of Episcopalians in the state.

Having spent her childhood in Delphi, the author refers often to St. Mary's Church of that beautiful, little county seat. After a short chapter devoted to "A Growing Interest in Missions", each of nine bishops is given a chapter. There is a biographical sketch of each of the following bishops: Jackson Kemper, George Upfold, Cruikshank Talbot, David Buell Knickerbocker, John Hazen White, and John Marshall Francis. The last named, Bishop Francis is still in active service as head of the Diocese of Indianapolis. There is another in the state, the second being called the Diocese of Northern Indiana, with Mishawaka as the See city.

The last three chapters of the book are headed "Woman's Auxiliary", "The Old Guard", and "Conclusion". In the "Old Guard", Mrs. Pratt places five Episcopal clergymen with long records in various Indiana parishes. The list includes: the Rev. John E. Sulger (St. Stephen's, Terre Haute); the Rev. Lewis Brown (St. Paul's, Indianapolis); the Rev. James D. Stanley (Christ Church, Indianapolis); the Rev. George Graham Burbanck (St. Paul's, Richmond); and the Rev. William Burrows (Trinity Church, Bloomington, and Diocesan Archdeacon, Indianapolis). Of these five, the Rev. Stanley died in 1928, and the Rev. Sulger in 1929.

The little volume presents a picture of each member of the "Old Guard" and one of each of the bishops treated. The frontispiece is a reproduction of a snap-shot of All Saints' Cathedral (Indianapolis) which was taken in the winter time. The book is well-written and well-printed. It will be read with interest and enjoyment not only by Episcopalians but by others who appreciate the many different threads which must be woven together to make up the pattern of history.

William O. Lynch.